

a month of psalms



December 15, 2013 | Wawasee Community Bible Church | Milford, Indiana | Pastor Josh Weiland

Psalm 16 | Set Yourself on Jesus

Psalm 16 reminds us of what we can expect when we fix ourselves on Jesus.

Jesus First = **LOVE FOR OTHERS** (v. 3)

Jesus First = **CONTENTMENT** (v. 5-6, 11)

Jesus First = **DIRECTION** (v. 7, 2)

Jesus First = **SECURITY** (v. 8-10)

Jesus First = **JOY** (v. 11, 9, 4)

1:10 **HOMework**

Open Your Group in Prayer.

1. Read Psalm 16 aloud in your group. What stands out to you as you read it? Do you have a favorite verse or phrase?

2. When you read verse 1 for your own life, what do you think of?

3. Read verse 2. Do you truly believe there is nothing good apart from God? How should that affect the way we live?

4. Verse 3 David talks about delighting in God's people (the saints). Do you delight in God's people? Do you serve and participate in the activity of the church, your 1:10 Group, etc. because you delight in Jesus and his people? Or do you do it out of duty so that people would delight in you?

5. How can you grow to love the church? What would help your 1:10 Group grow deeper in friendship? Remember, your 1:10 Group should be more than just sitting around studying the Bible... that's part of it, but not all of it. 1:10 Groups exist so that you can connect and develop friendships. Real ones. How's your group doing at that? Talk about it.

6. Read v. 4. Have you found this to be true?

7. Read v. 5. Solomon says in **Ecclesiastes 5:19** that it's a blessing to learn to choose to accept the lot God gives you. Why? (v. 20 gives a hint.) See also 1 Timothy 6:6.

8. Read v. 6. Why do you think David is able to write this? Could it be because he has already set himself on being content with God himself (v.5)?

9. Read v. 7. Compare this with Psalm 119:11, 119:97, and 49:3-4. How does David's heart instruct him?

10. Read v. 8-9. What do you have set always before you? How might that be affecting your joy and contentment?

11. Read v. 10. Compare this with Romans 8:31-39.

12. Read v. 11. Do you believe it? Have you experienced it? Why or why not?